

# Raider News



Edward C. Reed High School Community Newsletter ~ March / April 2015

## Administration

### Principal

Mary Vesco

### Asst. Principals

Mary Coffman  
Kathie Smith  
Mark Zimmerman

### Dean

Sean Hall

### Athletic Director

Ernie Howren

### Campus Monitors

Maria Campos  
Martin Lopez



## Washoe County School District

Reed High School  
1350 Baring Blvd.  
Sparks, NV 89434  
(775) 353-5700

Published bimonthly  
by Kaho Chan

## Letter from the Principal

Dear Parents and Guardians:

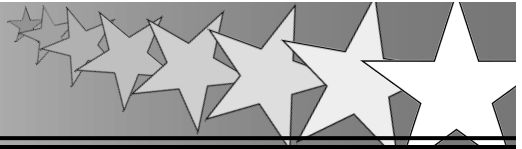
In a recent publication from **Activity**, a publication from ACT, an article addressed Common Standards and Assessments. "Many states (including Nevada) have committed to adopting the **Common Core State Standards**, but numerous questions remain. How should they implement the standards to ensure every high school student graduates ready for college and careers? What will common assessments look like? What does the United States need to do to bring its education system up to the levels of high performing countries?" The Common Core Standards of English Language and Literacy demand that every educator plays a critical role creating highly literate students. The Common Core State Standards for mathematical practice are essential components in developing the mathematical understanding of students. Educators must intentionally provide students opportunities to use the mathematical practices to foster their understanding. Please be assured that the Reed High staff will keep abreast of the most current data of Common Core State Standards, which are currently being implemented in English and Math courses; the other core classes will follow suit. "As states raise academic standards and graduation requirements: The link between strong academic preparation in high school and success in college and careers is clearer than it has ever been. Whether high school graduates go directly to college or into the workplace, they need advanced skills if they are going to be successful (Peltzman, Vranek & Bodary, 2007, p.1). The authors continue: "The primary tool for enhancing the value of a high school diploma is a more inclusive curriculum that includes more credits in core academic subjects and more advanced coursework. How does the

secondary school curriculum affect students' college readiness and opportunity for success? Descriptive studies and statistical analysis reveal a fairly consistent association between higher level coursework, particularly in mathematics and science."

This is why I encourage you during the month of March to sit down with your child when he/she brings home the Reed High School **course selection sheet**. Please look it over to determine which classes your child will be enrolled in for the 2015-2016 school year. Due to economic concerns, the course catalog is on-line on Reed's Web site rather than in a printed version. Please encourage your child to take Advanced Placement and Honors level courses. Most colleges not only look at Grade Point Averages, but also seriously consider **SAT** and **ACT** scores as well as the number of **AP** and **Honors classes** on a student's transcript. As you know, the student with the highest GPA (Grade Point Average) will have the value added to Honors and Advanced Placement classes for the purpose of selecting the Valedictorian and Salutatorian. All Honors courses have a value added of .025 and Advanced Placement classes will have the added value of .05.

These are the major categories that the Reed High School community—teachers, students, and parents will work on over the next few years. The administration and faculty will be working on strategies to address many of these issues such as **End of the Course Exams** which will replace the HSPE. We will continue with our HSPE remediation classes for upcoming 12<sup>th</sup> grade students, the HSPE will end with the class of 2016. We will continue to offer A+ credit **recovery classes** for 9<sup>th</sup>-12<sup>th</sup> grade students. We will offer A+ classes

# Letter from the Principal



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in ACT to better prepare our students to prepare for college. We have increased our **Advanced Placement** course offerings so that more students including ninth grade students will have an interest in enrolling in AP classes.

I am delighted to announce the **Valedictorian for the Class of 2015** is Wonha Kim and the **Salutatorian** is Teriin Lee. The **Top Twenty Students** for the Class of 2015 in rank order are: Wonha Kim, Teriin Lee, Omar Kamal, Chelsea Chung, Lucas Glanzmann, Angela Vranken, Jessie Liao, Veronica Velazquez, Brittany Ervin, Lauren Elvick, Alan Graham, Shane Henderson, Austin Graham, Amy Watanabe, Samantha Bailey, Alfredo Villa Maldonado, Annie Braun, Emilie Braun, Kendra Bujnovsky, Michael Karsten.

**Graduation** is scheduled for Monday, **June 15<sup>th</sup> at 2:00 p.m.** at the Lawlor Events Center on the UNR Campus. Graduation rehearsal is scheduled for 12:00 noon with the doors opening at 11:30 a.m. immediately preceding graduation.

**First semester report cards** were given to the students on **January 13**. If you did not receive your student's report card, please call or drop by the school office for a copy. If your student did not pass his or her classes, please remember that we offer A+ classes after school for credit recovery and we offer after school tutoring from 2:45-4:15 p.m. in the library on Mondays, Tuesdays, and Thursdays.

**Credit Recovery Intersession** – **April 6-10 from 9:00 am-1:00 pm**  
Students will have the opportunity to

**recover deficient credits** (either continuing in the A+ class they are currently enrolled or begin working on a class they failed). It is a great opportunity for all students 9<sup>th</sup>-12<sup>th</sup> grade to recover the credit that they will need for graduation. Please call or see your counselor to sign up.

I am pleased to announce that over **288** 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> grade students achieved a grade point average of 3.7 or better and **102** 9<sup>th</sup> grade students earned a grade point average of 3.7. As successful as many of our students were during the first semesters, there were 157 students (39-9<sup>th</sup> grade, 53-10<sup>th</sup> grade, 35-11<sup>th</sup> grade and 30-12<sup>th</sup> grade) who received three or more failing grades

I am also happy to report that 106 students (43-9<sup>th</sup> grade, 31-10<sup>th</sup> grade, 17-11<sup>th</sup> grade, and 15-12<sup>th</sup> grade) had **Perfect Attendance** for the first semester. This is a significant achievement and speaks well of the serious attitude these students have toward their education. Many teachers indicated that non-attendance and lack of homework were factors that contributed to these students' lack of success. As I said at our Open House in September, "It takes a community to educate a child." As parents, I encourage you to be an active part of your child's educational community. Please log into Infinite Campus to view your student's grades and attendance. If you have any questions, you may conveniently e-mail their teacher/s or feel to call the school to leave a message.

## CONGRATULATIONS CORNER



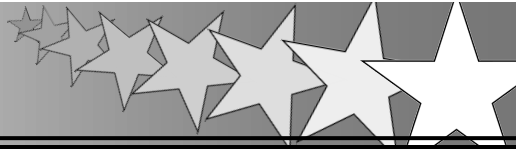
**Congratulations** to **Junamae Bocalig** who has been selected as a

candidate for the **United States Presidential Scholars Program**. The program was established in 1964 by Executive Order of the President to recognize and honor some of the nation's most distinguished graduating seniors. Scholars are chosen on the basis of their accomplishments in many areas - academic and artistic success, leadership, and involvement in school and community - and represent excellence in education and the promise of greatness in America's youth. In 1979 it was expanded to recognize students who demonstrate exceptional scholarship and talent in the visual, creative, and performing arts.

**Congratulations** to **Nasya Mancini** who has been selected as Nevada's top High School Youth volunteers in the **2015 Prudential Spirit of Community Awards** program. As a State Honoree, Nasya will receive a \$1000 award, an engraved silver medallion, and an all-expense-paid trip to Washington, D.C., for a series of national recognition events from May 2-5, 2015.

Congratulations to "**We The People**" students and teacher **Mark Towell**. "We the People" is a high school government class that provides students with a course of instruction on U.S. constitutional democracy. Students develop the knowledge, skills, and disposition of U.S. citizenship as they present in simulated congressional hearings in front of prominent community members such as Nevada Supreme Court justices and university professors. Wow, what a great opportunity for the future leaders of our city, state, and nation. This program was established in

# Letter from the Principal



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1987 under the Commission on the Bicentennial of the United States Constitution. It is directed by the Center for Civic Education and funded in Nevada largely by the State Bar of Nevada.

Three teams from the North and five from the South qualified for the state competition which was held in Las Vegas on February 7<sup>th</sup>. **Reed won the state competition and will represent Nevada at the national competition April 23-28 in Washington DC.** Reed's **Unit 2, Unit 5, and Unit 6** won unit awards for having the highest scoring groups in the state. Incline High School placed 2<sup>nd</sup> and Reno High 3<sup>rd</sup>. **The We the People class consists of Unit 1:** Alex Forman, Sam McCall, Rohit Sidher **Unit 2:** Alex Forman, Sam McCall, and Rohit Sidher **Unit 3:** Chynell Freeman, Austin Graham, Ben Wagner **Unit 4:** Lucas Glanzmann, Gavin Kygar, Leah Pingle **Unit 5:** Lucas Glanzmann, Austin Graham, Breanna Watts **Unit 6:** Gavin Kygar, Justin Oliver, Ben Wagner.

**The We The People team needs to raise money** for their trip to Washington DC. Please contact teacher Mark Towell: [mtowell@washoeschools.net](mailto:mtowell@washoeschools.net) or bookkeeper Jackie Fleming: [jfleming@washoeschools.net](mailto:jfleming@washoeschools.net) if you would like to donate to the team.

Some of the questions included:

- What Are the Philosophical and Historical Foundations of the American Political System?
- How Did the Framers Create the Constitution?

- How Has the Constitution Been Changed to Further the Ideals Contained in the Declaration of Independence?
- In the Constitution, why are the powers of and limits on Congress addressed first and in greater detail than those of other branches?
- How have the other branches of government responded to the expansion of presidential power? Do you think they have done so adequately?
- How does federalism limit the powers of both the national government and the states?
- What Rights Does the Bill of Rights Protect? How and why does modern technology raise new concerns about the Fourth Amendment?
- What Challenges Might Face American Constitutional Democracy in the Twenty-First Century?
- What do you think are the best ways to achieve constitutional change?

A special thank you to all of the parents and former We the People graduates who helped prepare the team for competition.

**Congratulations to Shane Henderson** who was named as one of the 20 Finalists for Nevada in the 2014 Wendy's High School Heisman Award program.

**Congratulations to Kiana Sugi** who was named a finalist in the HOSA Health Science Event. Kiana is a ninth grade student in the Biomedical Academy. Her placement within the

top five will be revealed at the HOSA State Leadership Conference in Las Vegas March 15-18.

**Congratulations to the Robotics Club** (known as **ReedBotics**) for their state level competition in Las Vegas. Members of the team include: Kyle Caddel, Cristian Cruz, Phuc (Eric) Duong, Brendan Leo, and Saul Melendez. Leigh Metcalfe is the adviser of the club and Kristen Van Critters (JAG teacher) and Elizabeth Pace (student teacher) accompanied the student to Las Vegas.

**Congratulations to Jaxi Furst** won third place at the Poetry Out Loud Competition on February 21<sup>st</sup>.

**Dates to remember:**

- Family College & Career Readiness Night 6:00 p.m. February 25
- Spring Break-March 30-April 10.
- Intersession-April 6-10
- Graduation-Lawler Events Center on Saturday, June 15 at 2:00 p.m.

You can easily access Reed High School's Web site at [www.reedraiders.com](http://www.reedraiders.com).

As always, please call or e-mail [mvesco@washoeschools.net](mailto:mvesco@washoeschools.net).



**Mary Vesco**

[mvesco@washoeschools.net](mailto:mvesco@washoeschools.net)  
(775) 353-5700 ext. 33501

# From the Desk of Mary Coffman

Assistant Principal (Junior Class) ~ Attendance & Advanced Placement



mcoffman@washoeschools.net ~ (775) 353-5700 ext. 33502

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## ATTENDANCE

The Washoe County School District **attendance policy** states that all students are required to attend school for a minimum of 90% of the scheduled classes in order to receive credit. The emphasis of the attendance policy is on the importance of keeping students in school and providing access to the curriculum.

Fortunately, not all absences count against the 90%. For example, if your child misses school for a medical reason (MED), or doctor excused (EMD), school business (SCH), or a circumstance (CIR), those days are not counted against the 90%. Therefore, at Reed High School, **90% attendance translates to no more than nine (9) unverified absences per semester.**

Absence types that do count against the 90% attendance rule are absent unknown (AUK), domestic (DOM), truant (CT/CLT) parent note/call after 3 days (NCU). If your child does miss school, please make sure you send a note or make a phone call into the attendance office (321-3110) within 3 days of the absence. If you call outside of office hours, please leave a message. Voicemail messages are checked regularly.

On another note, if your student is leaving during school hours for a medical appointment, please notify the attendance office at least an hour in advance of the time your student will be leaving. This will allow time for the attendance office to write and deliver the off-campus pass to your student and you will not have to wait when you arrive to pick-up your student.

## Truancy and Driver's Permit/License—New Law

Truancy is a challenge for many of our schools, but a new Nevada law could affect a student's ability to get a driver's permit or license, depending on whether they are attending class. Senate Bill 269 goes into effect on January 1, 2015, and it dictates that persons under the age of 18 who are requesting an instruction permit or

driver's license from the Nevada DMV must present proof that they regularly attend classes in compliance with Nevada school attendance requirements. This will affect students who have been declared truant three or more times in a single school year (habitual truants). School principals or their designees must sign a DMV form stating that the student is attending class regularly before a student can receive a driver's permit or license. Students can submit their completed form (use dark blue or black ink only) to Mrs. Coffman. Please allow for a 24 hour turnaround. The DMV form has been posted on the District website.

## A FIT FOR PERFECT ATTENDANCE

At the beginning of this school year, seniors were informed of this district-wide perfect attendance contest. The grand prize is one (1) **2015 Honda Fit** from **Bill Pearce Motors** MSRP valued at \$17,115. The contest is open to all seniors enrolled in an accredited high school in Washoe County, NV, including public, private, and charter schools. Excluded are on-line schools. Seniors must have perfect attendance during the 2014-15 school year. No more than (2) "excused absences" will be allowed. Official school business will count as a day of attendance. To be eligible, the student must also receive a standard, advanced, honors, or adjusted diploma. He or she must not have had any documented disciplinary action, as defined by the school the student attends during his or her senior year. ONE (1) winner will be chosen by random drawing of all eligible students with perfect attendance. All eligible students must be present to win at the grand prize drawing Saturday, June 20<sup>th</sup>, 2015, at 1 PM at Bill Pearce Honda in Reno, NV.

## TARDIES

Punctuality makes for fewer interruptions to learning and is one of the traits employers value most. We work diligently to reward punctuality and discourage tardiness at Reed High School.

# From the Desk of Mary Coffman

Assistant Principal (Junior Class) ~ Attendance & Advanced Placement



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There are many students who are rarely or never late. These students can look forward to receiving **H.O.T. Passes** (as long as they don't have unexcused absences), which can be used to get out of a detention or turned in at the end of the year for a chance at raffle prizes. There are those few, however, who are frequently or chronically tardy to school and class, which is disruptive to the teaching and learning environment already taking place.

Please review your child's **attendance** on **Infinite Campus**. Tardies are indicated by UMI (Unexcused Missed Instruction). The vast majority of tardies occur in the morning. If a problem is apparent, please impress upon your child the importance of punctuality and help him or her make a plan for arriving to school and class on time.

## ADVANCED PLACEMENT

If your student is planning to take an **Advanced Placement** (AP) class next year, please mark your calendar for the evening of February 25<sup>th</sup>, to attend AP/College and Career Night from 6:00 to 8:00, in the Theater. Counselors and AP teachers will present important information and be available to answer your questions.

## AP EXAM FEES

If your child is enrolled in one or more AP classes, exam fees are due: \$91 per exam. Please see our bookkeeper, Mrs. Fleming, to pay for exams or set up a payment plan.

## 2015 AP EXAM SCHEDULE

Week 1	Morning 8:00 AM	Afternoon 12 Noon
Monday, May 4	Chemistry	Psychology
	Environ Sci	
Tuesday, May 5	Calculus AB	
	Calculus BC	
Wednesday, May 6	English Lit	Physics 1
Thursday, May 7	Spanish Lang	Art History
Friday, May 8	US History	
Week 2	Morning 8:00 AM	Afternoon 12 Noon
Monday, May 11	Biology	Physics C
	Music Theory	
Tuesday, May 12	US Government	French Lang
		Spanish Lit
Wednesday, May 13	English Lang	Statistics
Thursday, May 14	World History	Macro Econ
Friday, May 15	Human Geography	
	Micro Econ	

If you are taking exams that are scheduled for the same time, see Mrs. Coffman for information about taking one of the exams during the late-testing period. You may not take both Calculus AB and BC within the same year.

# Kathie Smith & RHS Counselors

Assistant Principal (Senior Class) ~ Curriculum & Testing



kksmith@washoeschools.net ~ (775) 353-5700 ext. 33503

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## Counseling & Curriculum Corner

	<b>Name / Email</b>	<b>Extension*</b>
9th Grade	Melonia Torres <a href="mailto:mtorres@washoeschools.net">mtorres@washoeschools.net</a>	33732
Enterprise Project	Kyle Cassinelli <a href="mailto:kcassinelli@washoeschools.net">kcassinelli@washoeschools.net</a>	33735
A – FI (10 <sup>th</sup> -12 <sup>th</sup> )	KC Miller <a href="mailto:kcmiller@washoeschools.net">kcmiller@washoeschools.net</a>	33733
FL – LE (10 <sup>th</sup> -12 <sup>th</sup> )	Corrie Hyatt <a href="mailto:chyatt@washoeschools.net">chyatt@washoeschools.net</a>	33734
LI – RA (10 <sup>th</sup> -12 <sup>th</sup> )	Stephanie Reddig <a href="mailto:sreddig@washoeschools.net">sreddig@washoeschools.net</a>	33737
RE – Z (10 <sup>th</sup> -12 <sup>th</sup> )	Lynette Gardner <a href="mailto:lmgardner@washoeschools.net">lmgardner@washoeschools.net</a>	33731

\*Call 353-5700 & dial the extension when the recording begins.

### 2015-2016 Course Selection

Course selection for the 2015-2016 school year has begun. Once your student has completed the process, you will be able to review his or her class selections on Infinite Campus. If you notice any errors or concerns, please contact your student's counselor by May 31<sup>st</sup>, 2015. We cannot guarantee changes to schedules after that date as creation of the master schedule will be underway. As we create the master schedule based on your student's requests, there may be no alternatives available for them to take.

If you have any questions about any of our courses or requirements, please see the course book online at <http://reedraiders.com/content/course.pdf>.

### High School Proficiency Exams (HSPE) Retesting

FOR SENIORS ONLY  
April 27, 2015 – Math & Science  
April 28, 2015 – Reading  
April 29, 2015 – Writing

Seniors who will participate in retesting will be notified prior to the exams. Remember, students must earn at least 22.5 credits and pass all portions of the HSPE in order to graduate. Practice materials can be found at [http://www.doe.nv.gov/Assessments/High\\_School\\_Proficiency\\_Assessment/](http://www.doe.nv.gov/Assessments/High_School_Proficiency_Assessment/).

### Millennium Scholarship

For information about the Millennium Scholarship, visit [http://www.nevadatreasurer.gov/GGMS/GGMS\\_Home/](http://www.nevadatreasurer.gov/GGMS/GGMS_Home/).

### Junior Reviews

The counselors will be meeting with juniors this spring to review transcripts and discuss post-secondary options. Watch your mailbox for a copy of what was reviewed as well as a copy of your student's current transcript. Feel free to contact your junior's counselor for any additional information or answers to questions you may have.

### College Entrance Exams

It is recommended that juniors who are interested in taking these exams should do so during the June administrations.

**ACT** ~ Register online: [www.actstudent.org](http://www.actstudent.org)

<b>Test Date</b>	<b>Registration Deadline</b>	
4/18/2015	3/13/2015	Late (w/fee) - 3/27/2015
6/13/2015	5/8/2015	Late (w/fee) - 5/22/2015

**SAT** ~ Register online: [sat.collegeboard.org](http://sat.collegeboard.org)

<b>Test Date</b>	<b>Registration Deadline</b>	
5/2/2015	4/6/2015	Late (w/fee) - 4/17/2015
6/6/2015	5/8/2015	Late (w/fee) - 5/22/2015

### PSAT/NMSQT

The Preliminary SAT/National Merit Scholarship Qualifying Test (PSAT/NMSQT) is a program cosponsored by the College Board and National Merit Scholarship Corporation (NMSC). It's a standardized test that provides firsthand practice for the SAT®. It also gives juniors a chance to enter NMSC scholarship programs and gain access to college and career planning tools. The PSAT/NMSQT measures:

- Critical reading skills
- Math problem-solving skills
- Writing skills

Freshmen, sophomores, and juniors are eligible to take the PSAT/NMSQT, which will be administered in October of this year. More information will follow.

Additionally, students who took the PSAT/NMSQT in October 2014 should have all received their results by now. If you have any questions, please contact your student's counselor.



The **Raider Battalion** hosted over 200 guests at our **Winter Change of Command and Awards Dinner** on 30 January. Cadet Commander Alfredo Villa handed over the Battalion Guidon to Cadet Commander Tony Simonte, who will lead his fellow cadets through the remainder of the 2015 school year. After taking command Cadet Simonte handed out several awards and promotions to his fellow cadets. The evening was a huge success thanks to the catering skills of our own culinary department; who provided our guests with an outstanding meal and cakes for dessert. We are fortunate to be part of such a wonderful school and community that supports our events.

Congratulations to our **Rifle teams** for another great season of competition. Special congratulations goes out to our JV team who took 3<sup>rd</sup> place in state and had two shooters place in the individual competitions. Cadet Holly Temple took 2<sup>nd</sup> place in the prone position and Cadet Amelia Glowniak took 3<sup>rd</sup> place in the standing position.

We'd also like to recognize our cadets who are members of the "**We the People**" team who just one state! Congratulations to Cadets Justin Oliver and former Cadet Rohit Sidher.

Fundraising to march in the 2015 **Pearl Harbor Memorial Parade** on December 7<sup>th</sup>, 2015 continues. ROTC will be hosting a **Car Wash and Spring Rummage sale** in front of the school on April 18<sup>th</sup> from 8am to 1pm. We are taking donations of gently used items now. Please contact ROTC to make a drop off at 353-5576. We are happy to help you move your large items from your home to the school for storage.

If you would like make a **donation** to ROTC or know someone who would, online donations can be made at: <http://www.gofundme.com/EdwardCReed-NJROTC>

The **JROTC Booster Club** is sponsoring the "**Edward. C. Reed Memorial Walkway**" for the entire Reed High School family. Seniors this is a great way for you to leave your legacy

at Reed HS! Anyone affiliated with Reed HS can purchase a paver stone with a personal message and have it placed at the entrance to the theater and main gym. Proceeds from this project will be donated to any Reed organization that the purchaser wishes to support. Please see the flyer on the last page of this newsletter or contact the ROTC department with any questions.

The Reed ROTC cadets are proud to be Raiders and are looking forward to a great Spring!

C/PO1 JoJo Heidenreich





# REED COLLEGE AND CAREER CENTER NEWS



<http://reedcareercenter.weebly.com/>



## In This Issue ...

- **Featured Facts**
- **Upcoming Events**
- **Helpful Websites**
- **Test Dates**
- **Highlighted Scholarships**

## Upcoming Events

### **March 18**

#### **TMCC ACCUPLACER TESTING**

If you have completed the online TMCC application, you are eligible to take the ACCUPLACER at Reed. Come sign up in the Career Center. Testing will take place in room 501 at 1:30.  
Test Dates: March 18<sup>th</sup> and 25<sup>th</sup>, and April 14<sup>th</sup>.

### **March 25**

#### **TMCC ACCUPLACER TESTING**

If you have completed the online TMCC application, you are eligible to take the ACCUPLACER at Reed. Come sign up in the Career Center. Testing will take place in room 501 at 1:30.  
Test Dates: March 18<sup>th</sup> and 25<sup>th</sup>, and April 14<sup>th</sup>.

## **Student Loans: Avoiding Deceptive Offers**

*A joint publication of the Federal Trade Commission and the U.S. Department of Education*

An education beyond high school is an investment in your future. It can be expensive and often requires you or your family to take out loans to help pay for it.

Student loans fall into two categories, *federal loans* and *private loans*.

**Federal loans**, which are subject to oversight and regulation by the federal government, include:

- Direct Loans, where the U.S. Department of Education is the lender;
- Federal Family Education Loans (FFEL), where private lenders make loans backed by the federal government; and
- Federal Perkins Loans.

Private loans, sometimes referenced as “alternative loans,” are offered by private lenders and do not include the benefits and protections available with federal loans. Whether you’re taking out a new student loan or consolidating existing education loans, the Federal Trade Commission (FTC), the nation’s consumer protection agency, and the U.S. Department of Education (ED), the agency that oversees federal student loans, want you to know how to spot potentially deceptive claims or business practices some private companies may use to get your loan business.

### **Private Loans**

Private companies may offer you loans and other forms of financial assistance for your education. They often use direct mail marketing, telemarketing, television, radio, and online advertising to promote their products.

*(Continued on page 2)*



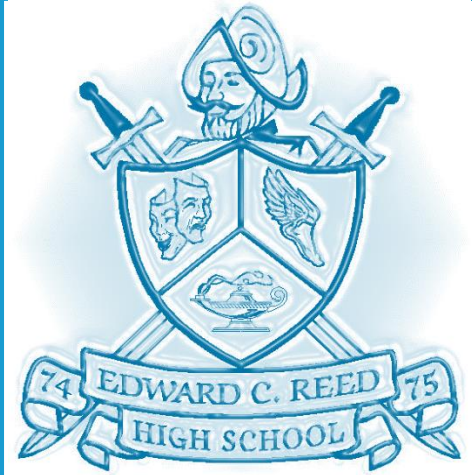


Paying for your education is a serious long-term financial obligation; that's why comparing the costs of different ways of financing your education is so important. Private loans tend to have higher fees and interest rates than federal government loans. Private loans also do not offer the opportunities for cancellation or loan forgiveness that are available on many federal loan programs. So it makes good financial sense to exhaust your federal loan options (as well as grants and scholarships) before considering loans from any private companies. To learn more about federal government loans, visit [www.FederalStudentAid.ed.gov](http://www.FederalStudentAid.ed.gov).

## **How to Spot Deceptive Private Student Loan Practices**

If you are considering a private student loan, it's important to know whom you're doing business with and the terms of the loan. The FTC and ED offer these tips to help you recognize questionable claims and practices related to private student loans.

- Some private lenders and their marketers use names, seals, logos, or other representations similar to those of government agencies to create the false or misleading impression that they are part of or affiliated with the federal government and its student loan programs.
- ED does not send advertisements or mailers, or otherwise solicit consumers to borrow money. If you receive a student loan solicitation, it is not from ED.
- Don't let promotions or incentives like gift cards, credit cards, and sweepstakes prizes divert you from assessing whether the key terms of the loan are reasonable.
- Don't give out personal information on the phone, through the mail, or over the Internet unless you know with whom you are dealing. Private student lenders typically ask for your student account number — often your Social Security number (SSN) or Personal Identification Number (PIN) — saying they need it to help determine your eligibility. However, because scam artists who purport to be private student lenders can misuse this information, it is critical to provide it or other personal information only if you have confidence in the private student lender with whom you are dealing.
- Check out the track record of particular private student lenders with your state Attorney General ([www.naag.org](http://www.naag.org)), your local consumer protection agency ([www.consumeraction.gov](http://www.consumeraction.gov)), and the Better Business Bureau ([www.bbb.org](http://www.bbb.org)).



### **Test Dates**

Don't delay!  
Get registered today!  
Go to ACT and SAT  
websites to register and pay  
required test fees.

### **ACT Test Dates**

**April 18, 2015**  
**June 13, 2015**

<http://www.actstudent.org/>

### **SAT Test Dates**

**May 2, 2015**  
**June 6, 2015**

<http://sat.collegeboard.org/home>



## **Featured Fact: Scholarships**

Scholarships are available all year long but it is up to students to know the application deadlines and keep track of them. Here are some tips for finding scholarship applications and information:

- **Visit the Reed High School Scholarship Website.** Reed's scholarship committee has made it easy for you to find and access scholarships online. Visit: <https://sites.google.com/site/reedhighscholarshipinfo/> regularly to see what is available.
- **Use an Online Scholarship Database/Search Tool:**  
<http://www.fastweb.com/>  
<https://bigfuture.collegeboard.org/scholarship-search>  
<http://www.scholarships.com/>

### **Beware of Scholarship Scams!**

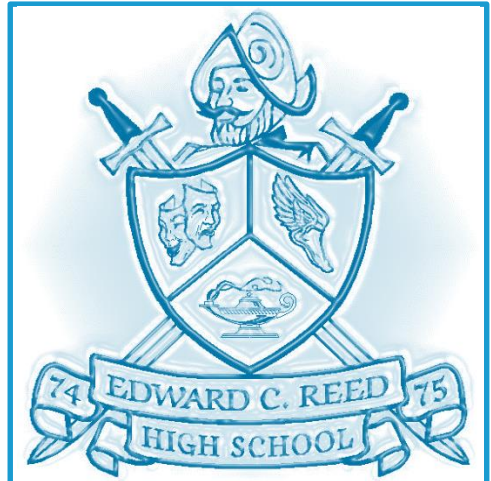
There are many people out there trying to take advantage of students and parents looking for scholarships. Beware of the following:

- Scholarship search sites/organization guarantees—only the organization/person awarding the money can make guarantees.
- Required payments—scholarship organizations are in the business of giving money away; they shouldn't be asking you for it.
- Required bank/credit card information—there is no reason a legitimate organization would need this information.
- Vague instructions/responses from organization—a legitimate organization should be upfront about whatever you want to know.

## **Featured Fact: Official Transcripts**

Throughout the college and scholarship application process you will be asked to submit official transcripts. Transcripts can be sent electronically through a program called Parchment through <http://exchange.parchment.com/>. Visit the website then click on "Students" near the upper right-hand corner. Complete the required registration steps listed. Be sure to select the options that apply to you.

For more information or help, review the Frequently Asked Questions at <http://www.parchment.com/help-faq#/help-faq/general-questions-students>



### **Armed Forces**

Days That Are Reserved For The Armed Forces Weekly Visits. Visits Occur In Front Of The Library During Lunch.

#### **Monday**

United States Marine Corps  
T.A. Shields  
750-5242

#### **Tuesday**

United States Navy  
Matthew Dean  
331-1126

#### **Wednesday**

United States Air National  
Guard  
Alexander Muniz  
788-4544

#### **Thursday**

United States Army  
Jeffrey Durance  
829-2769

#### **Friday**

Army National Guard  
Ronald Gogan  
297-5617



## **Featured Fact: College Affordability Information**

Students and their families who are concerned about the affordability of college and highly-skilled career pathways can find information and assistance at locations such as:

[www.unr.edu/financial-aid/](http://www.unr.edu/financial-aid/)

[www.tmcc.edu/financialaid/](http://www.tmcc.edu/financialaid/)

[www.fafsa.ed.gov/](http://www.fafsa.ed.gov/)

[www.studentaid.ed.gov/students/publications/student\\_guide/index.html](http://www.studentaid.ed.gov/students/publications/student_guide/index.html)

**Apply to UNR! Start your journey by going to:**

<http://www.unr.edu/>

**For TMCC Steps To Enroll, go to:** [www.tmcc.edu/admissions/stepstoenroll/](http://www.tmcc.edu/admissions/stepstoenroll/)

## **Featured Fact: TMCC Accuplacer Testing**

Truckee Meadows Community College will be giving the ACCUPLACER test at Reed High School. If you have completed the online TMCC application, you are eligible to take the ACCUPLACER. Come sign up in the Career Center to reserve your spot! All testing will begin at 1:30 in room 501. To learn more about TMCC testing, go to: <http://www.tmcc.edu/testing/>

**Test Dates: March 18<sup>th</sup> and 25<sup>th</sup>, and April 15<sup>th</sup>**

## **Featured Fact: Exploring Program**

Students can learn what it takes to make it in the challenging field of Law Enforcement. Law Enforcement Exploring offers young men and young women ages 15-21 the chance to experience law enforcement career opportunities.

**Meetings for the Law Enforcement Exploring program are held at the Sparks Police Department every 2<sup>nd</sup> and 4<sup>th</sup> Sunday of the month from 6-8pm. If you have questions regarding this program you can call Mary C. at (775) 353-2231.**

## **Helpful Websites**

### **ACT Test**

<http://www.actstudent.org/>

### **ACT Test Preparation**

The ACT test website offers free practice test questions

<http://www.actstudent.org/>

Number2.com's online test preparation courses are free

<https://www.number2.com/>

Zaps Learning Company offers ACT seminars for a fee \$

<http://www.zaps.com/>



## **SAT Test**

<http://sat.collegeboard.org/home>

## **SAT Test Preparation**

The College Board offers a free practice test

<http://sat.collegeboard.org/practice/sat-practice-test>

Number2.com's online SAT test preparation courses are free

<https://www.number2.com/>

Zaps Learning Company offers SAT seminars for a fee \$

<http://www.zaps.com/>

## **College Planning**

<https://bigfuture.collegeboard.org/>

<http://www.actstudent.org/college/checklist/senior.html>

## **Scholarship Links**

<https://sites.google.com/site/reedhighscholarshipinfo/>

<https://nevadatreasurer.gov/MillenniumScholarship.htm>

<https://bigfuture.collegeboard.org/pay-for-college/grants-scholarships>

<http://www.fastweb.com/>

<http://wiche.edu/wue>

## **Career Links**

<http://nvcis.intocareers.org/>

<http://www.buildingtradejobs.org/>

## **Volunteer Opportunities**

<http://www.redcross.org/nv/reno>

<http://spcanevada.org/volunteer/opportunities/index.html>

<http://fbnn.org/GetInvolved/Volunteer.aspx>

<http://www.evelynmount.org/>



## Highlighted Scholarships

### **Scholarship Name: NV Energy Powerful Partnership Scholarship**

**Number of Scholarships:** varies

**Amount of Each Scholarship:** Up to \$1000

Description: NV Energy is offering a scholarship to students in the Northern Nevada service area.

**Application Due Date: March 1, 2015**

#### **Student Eligibility/Criteria:**

1. HS Transcript
2. Financial Statement
3. Letter of Recommendation from School Official
4. 20 hours of community service in the last 12 months
5. Letter of Recommendation from volunteer organization

Visit: <http://fs21.formsite.com/CFWN/nvenergy/index.html>

### **Scholarship Name: Western Nevada Cattlewomen Scholarship**

**Number of Scholarships:** Varies

**Amount of Each Scholarship:** \$500-\$1000

Description: The Western Nevada Cattlewomen Scholarship has been created for students pursuing a degree relating field of agriculture directly or indirectly.

**Application Due Date: March 1, 2015**

#### **Student Eligibility/Criteria:**

1. 3.5 GPA or better
2. Pursuing a degree related to agriculture
3. Demonstrate financial need
4. Do not have to be female

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/OB0p-f22wrjmyVXJFRkZkdkstROU/view?usp=sharing>

### **Scholarship Name: Nevada Agricultural Foundation Scholarship**

**Number of Scholarships:** varies

**Amount of Each Scholarship:** varies

Description: Available to students interested in pursuing higher education in agriculture.

**Application Due Date: March 15, 2015**

#### **Student Eligibility/Criteria:**

1. Must study Agriculture
2. Graduating Senior
3. School Activities
4. Leadership

Visit: <http://www.nevadaagriculturalfoundation.org/>



## **Internship Name: Department of Wildlife Internship**

**Number of Internships:** Five maximum

Description: The Nevada Department of Wildlife's (NDOW) Game Division is offering a full-time summer seasonal work opportunity through the James Lathrop & Wayne Capurro Memorial Internship Program in Wildlife Management for 2015.

**Application Due Date: March 20, 2015**

### **Student Eligibility/Criteria:**

1. Graduating seniors that aspire to attend college with an eye toward a career in wildlife management or another conservation-related profession

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/0B0p-f22wrjmyWDJCa1Vpb3hiSOU/view?usp=sharing>

## **Scholarship Name: Michael Landsberry Memorial Scholarship**

**Number of Scholarships:** One

**Amount of Each Scholarship: \$1000**

Description: The Michael Landsberry Memorial Scholarship is awarded to a high school senior who plans to attend a 2-4 year college or vocational school.

**Application Due Date: March 27, 2015**

### **Student Eligibility/Criteria:**

1. Must be a senior
2. Must have attended Sparks Middle School 7<sup>th</sup> & 8<sup>th</sup> grade
3. A letter of recommendation from a faculty member
4. An official high school transcript

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/0B0p-f22wrjmyaEJybDNkSjZxdW8/view?usp=sharing>

## **Scholarship Name: Ernie Johnson Memorial Scholarship**

**Number of Scholarships:** One

**Amount of Each Scholarship: \$1000**

Description: The Ernie Johnson Vocational and Marilyn Owen Academic Scholarships are awarded annually to children of WEA members.

**Application Due Date: March 27, 2015**

### **Student Eligibility/Criteria:**

1. Must be a senior and a child of a WEA member.
2. Must have attended a high school in the Washoe County School District
3. A letter of recommendation from a faculty member
4. An official high school transcript

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/0B0p-f22wrjmyOUpXamk1cGctbzQ/view?usp=sharing>



## Scholarship Name: The Marilyn Owen Academic Scholarship

Number of Scholarships: One

Amount of Each Scholarship: \$1000

Description: The Marilyn Owen Academic Scholarship will be awarded to a high school senior at a Washoe County School District High School who will be attending a four-year college or university.

Application Due Date: March 27, 2015

### Student Eligibility/Criteria:

1. Must be a senior and a child of a WEA member
2. Must have attended a high school in the Washoe County School District
3. A letter of recommendation from a faculty member
4. An official high school transcript

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/0B0p-f22wrjmySIJUSXNBR1hLSGc/view?usp=sharing>

## Scholarship Name: Kathy Powell and Thelma Davila Scholarship

Number of Scholarships: One

Amount of Each Scholarship: \$1000

Description: The Kathy Powell/Thelma Davila Scholarship is awarded to a high school senior of Hispanic descent who is pursuing a career in education.

Application Due Date: March 27, 2015

### Student Eligibility/Criteria:

1. Must be a senior of Hispanic descent
2. Must have attended a high school in the Washoe County School District
3. A letter of recommendation from a faculty member
4. An official high school transcript

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/0B0p-f22wrjmyXzhGdVd4bkFZU00/view?usp=sharing>

## Scholarship Name: 2014 Lancaster Family Memorial Scholarship

Number of Scholarships: One

Amount of Each Scholarship: \$2000

Description: The Lancaster Family Memorial Scholarship will be awarded to a high school senior who is pursuing a career in elementary education.

Application Due Date: March 27, 2015

### Student Eligibility/Criteria:

1. Must be a senior and a child of a WEA member
2. Must have attended a high school in the Washoe County School District
3. A letter of recommendation from a faculty member
4. An official high school transcript

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/0B0p-f22wrjmyQjZrdEVkN1ZpaEE/view?usp=sharing>



## Scholarship Name: Univision Scholarship

Number of Scholarships: Varies

Amount of Each Scholarship: \$5000

Description: Available to graduating seniors that are Latino/Hispanic.

Application Due Date: March 30, 2015

### Student Eligibility/Criteria:

1. 3.0 GPA or better
2. Hispanic/Latino

Visit:

<http://noticias.univision.com/article/2214587/2015-01-14/educacion/becas-universitarias/becas-univision-2015-faqs>

## Scholarship Name: Greater Nevada Credit Union Scholarship Program

Number of Scholarships: Several

Amount of Each Scholarship: \$2000

Description: Greater Nevada Credit Union (Greater Nevada) has a scholarship program for students continuing their education past high school during the 2014-2015 school year.

Application Due Date: March 31, 2015

### Student Eligibility/Criteria:

1. Applicant must be a Greater Nevada member or the child, spouse, parent or legal guardian of a member
2. Financial need
3. High school transcript
4. Two letters of recommendation
5. Personal statement
6. Enroll and attend school full time

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/OB0p-f22wrjmySDJRVeotNFVqSEE/view?usp=sharing>





## Scholarship Name: United Federal Credit Union

Number of Scholarships: Ten

Amount of Each Scholarship: \$500-\$1000

Description: United Federal Credit Union will award Scholarships to high school seniors who demonstrate community service and academic achievement. One scholarship will be granted in the amount of \$1000, and nine scholarships will be granted in the amount of \$500 each.

Application Due Date: March 31, 2015

### Student Eligibility/Criteria:

1. Be an active member of the United Federal Credit Union
2. Be a graduating senior
3. Demonstrate a commitment to community service
4. Be accepted as an incoming freshman at an accredited college, trade school, or university
5. Achieve one of the following academic requirements
  - A cumulative high school GPA of at least 3.0 unweighted
  - An SAT score of at least 1511
  - An ACT score of at least 21

Visit: [https://www.unitedfcu.com/UFCU\\_Scholarship\\_714.html](https://www.unitedfcu.com/UFCU_Scholarship_714.html)

## Scholarship Name: Raymond Hellmann Memorial Scholarship (Architecture Scholarship)

Number of Scholarships: Varies

Amount of Each Scholarship: Varies

Description: AIA Northern Nevada, a chapter of the American Institute of Architects, is pleased to announce a call for applications for the 2014 Raymond Hellman Memorial Scholarship. The scholarship is named for noted northern Nevada architect Raymond Hellmann, AIA, and consists of monetary award to a student (or students) meeting the following criteria:

Application Due Date: April 1, 2015

### Student Eligibility/Criteria:

1. Must be a resident of Washoe County (11 other Nevada counties and Carson City included)
2. Must be accepted to an NAAB accredited school of Architecture or in the TMCC Architectural Design program
3. Demonstrate proficiency and/or need on the application form

Visit: <https://drive.google.com/file/d/0B0p-f22wrjmydXJVWdNRReHI1aHM/view?usp=sharing>

## Scholarship Name: Kennedy Scholarship

Number of Scholarships: varies

Amount of Each Scholarship: Up to \$35,000

Description: Available to students graduating from a Northern Nevada high school and have been accepted to one of the 18 top U.S. universities and colleges specified by the donors. IC schools will not be accepted.

Application Due Date: April 10, 2015

### Student Eligibility/Criteria:

1. Letter of college acceptance
2. Financial aid package
3. Essay

Visit: <http://fs21.formsite.com/CFWN/kennedy/index.html>



## Scholarship Name: Jacob Roberts Memorial Scholarship

Number of Scholarships: One

Amount of Each Scholarship: \$1000

Description: This scholarship is dedicated to the memory of Jacob Roberts. Jacob graduated valedictorian of Reed High in 2011. He attended college in Seattle to become a physicist. He passed away from an accidental fall while at college. Education was important to Jacob, so his family set up a scholarship to help others.

**Application Due Date: April 13, 2015**

### Student Eligibility/Criteria:

1. Reed High Senior
2. Attending an out of state four-year university
3. 3.5 GPA or better

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/0B0p-f22wrjmyZV95SjVBN2Z1SG8/view?usp=sharing>

For more information on topics please contact the College and Career Center at 353-5700 ext. 33725.

## Scholarship Name: Northern Nevada Women's Golf Scholarship

Number of Scholarships: Varies

Amount of Each Scholarship: \$500

Description: The Northern Nevada Women's Golf Association is made available to graduating females of Northern Nevada.

**Application Due Date: April 15, 2015**

### Student Eligibility/Criteria:

1. 3.0 GPA or better
2. Female Graduating Senior
3. Have an interest or knowledge and skill in the game of golf
4. Must have played golf on a girls' high school team in Northern Nevada

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/0B0p-f22wrjmyOXI3RUt3Sjd0dUE/view?usp=sharing>

## Scholarship Name: Nevada State Women's Golf Association Scholarship

Number of Scholarships: Varies

Amount of Each Scholarship: \$1000

Description: Students must complete the Northern Nevada Women's Golf Association application first (scholarship #83).

**Application Due Date: April 15, 2015**

### Student Eligibility/Criteria:

1. All applicants MUST complete the Northern Nevada Women's Golf Association application first (scholarship #83).

Paper application available in the Career Center or on the Reed High website at:

<https://drive.google.com/file/d/0B0p-f22wrjmyZEJramU3Z0tiX1E/view?usp=sharing>



## Scholarship Name: **Broadcasting Student Scholarship**

**Number of Scholarships:** several

**Amount of Each Scholarship:** Full year tuition

Description: Available for Nevada students interested in pursuing a career in broadcasting. Broadcasting includes on the air, behind the scenes, behind the camera, online marketing, sales, support and more.

**Application Due Date:** April 17, 2015

### **Student Eligibility/Criteria:**

1. Nevada resident planning to attend a Nevada post-secondary college and enrolled in broadcasting
2. 2.7 GPA or higher
3. Official high school transcript

Visit: <https://drive.google.com/file/d/0B0p-f22wrjmyZS1DTW9Mcnlra2M/view?usp=sharing>

For more information on topics please contact the College and Career Center at 353-5700 ext. 33725.

## Scholarship Name: **2014 Student-View Scholarship Program**

**Number of Scholarships:** 13

**Amount of Each Scholarship:** \$500-\$4,000

Description: The 2015 Student-View Scholarship Program is offering scholarships to high school seniors who plan to attend a four-year college, community/junior College or career school. Eligible students that complete a short survey will be in a random drawing for the scholarship award.

**Application Due Date:** April 22, 2015

### **Student Eligibility/Criteria:**

1. Must be a senior
2. Log on to [www.student-view.com](http://www.student-view.com) and complete a 15-20 minute application survey about colleges in your area

Visit: [www.student-view.com](http://www.student-view.com)

## Scholarship Name: **Reno Pops Orchestra Scholarship**

**Number of Scholarships:** varies

**Amount of Each Scholarship:** Up to \$500

Description: Available students that participate in Reno Pops Orchestra.

**Application Due Date:** April 30, 2015

### **Student Eligibility/Criteria:**

1. HS Transcripts
2. Resume
3. Essay

Visit: <http://fs21.formsite.com/CFWN/renopops/index.html>



## Scholarship Name: John R. Stockman Scholarship

Number of Scholarships: varies

Amount of Each Scholarship: Up to \$5000

Description: Available to students from Washoe County School District that plan to attend a 4-year accredited college or university.

Application Due Date: April 30, 2015

### Student Eligibility/Criteria:

1. HS Transcripts
2. SAT or ACT Score Report
3. Letters of Recommendation
4. 3.2 GPA or better
5. Financial Aid Report

Visit: <http://fs21.formsite.com/CFWN/stockman/index.html>





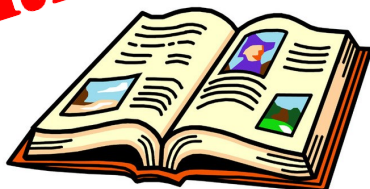
## National Honor Society News

It will soon be time to induct our newest members. The **induction ceremony** will be on May 19<sup>th</sup>.

Senior members who want to order an NHS sash to wear at graduation, complete your hours and bring your \$24 order by the end of March.



# YEARBOOKS



Available for purchase at [www.yearbookforever.com](http://www.yearbookforever.com) or at school!

\$90 (before April)  
\$95 (through April)  
\$100 cash (at distribution, if available).

**Don't be left out!**

## "First Generation" Film

*Sponsored by Wells Fargo*

For Parents and Students!

**Reed High School**  
**Thursday, March 5<sup>th</sup>**  
**7:00pm ~ Room 220/221**

A panel regarding **financial aid opportunities** following the film...

View the trailer:  
[www.firstgenerationfilm.com](http://www.firstgenerationfilm.com)



# MARCH 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 <b>HSPE: Math</b> (7:45-10:45am) 3-Hr Delay <b>CTE Test:</b> Workplace Readiness (3-2 to 4-17) Begins	3 <b>HSPE: Reading</b> (7:45-10:45am) 3-Hr Delay	4 <b>HSPE-Writing</b> (7:45-10:45am) No 3-Hr Delay	5 <b>HSPE: Science</b> (7:45-10:45am) 3-Hr Delay  Spring Musical 7:00 p.m.	6 <b>HSPE: Make-Up</b> (All Day) No Delay  Spring Musical 7:00 p.m.	7    Spring Musical 7:00 p.m.
8 Daylight Savings	9	10	11 Spring Musical 7:00 p.m.	12 Spring Musical 7:00 p.m.	13 Spring Musical 7:00 p.m.	14 SAT Test 8:00 p.m. Spring Musical 7:00 p.m.
	16 World Water Day/Week (3/16-3/20)	17	18	19 Washoe County Choral Festival	20 Washoe County Choral Festival End of 3 <sup>rd</sup> Quarter NASC Western Region Dance @ Reed	21
22	23	24	25 Earth Hour (3/25-3/27) Begins Zone Concert for all Choirs	26 Spring Blood Drive  ROTC AMI – all day w/Parade	27 Spring Blood Drive Last Day to Withdraw for No Credit Earth Hour Ends	28
29	30 <b>SPRING BREAK</b>	31 <b>SPRING BREAK</b>				

# APRIL 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 SPRING BREAK	2 SPRING BREAK	3 SPRING BREAK	4
5	6 SPRING BREAK Spring Intersession	7 SPRING BREAK Spring Intersession	8 SPRING BREAK Spring Intersession	9 SPRING BREAK Spring Intersession	10 SPRING BREAK Spring Intersession	11
12	13	14	15 All State Choir	16 All State Choir	17 CTE Test: Workplace Readiness Ends All State Choir	18 ACT Test 8:00 a.m. All State Choir
19	20 Earth Week (4/20-4/24) Begins CTE Test: End of Program Begins (4/20 to 5/14)	21	22	23 NASC State Conference @ Canyon Springs HS	24 Reno Jazz Festival NASC State Conference @ Canyon Springs HS	25 Reno Jazz Festival NASC State Conference @ Canyon Springs HS
26	27 HSPE: Math 12 <sup>th</sup> Grade (7:45-10:45am) No Delay Spring Week	28 HSPE: Reading 12 <sup>th</sup> Grade (7:45-10:45am) No Delay Spring Week Reedstock Dress Rehearsal (5:30-8:30pm)	29 HSPE: Writing & Science 12 <sup>th</sup> Grade (7:45-2:35pm) Spring Week Reedstock (5:00-8:00pm)	30		

### March, 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
				3:45pm Softball-JV Away vs. Bishop Manogue Catholic High School 3:45pm Softball-Varsity Bishop Manogue Catholic High School		11:00am Softball-JV Carson High School 11:00am Softball-Varsity Away vs. Carson High School
8	9	10	11	12	13	14
	3:45pm BB-JV Away vs. North Valleys High School 3:45pm BB-Varsity North Valleys High School			3:45pm BB-JV North Valleys High School 3:45pm BB-Varsity Away vs. North Valleys High School		9:00am Track-Varsity/JV/Freshman Edward C. Reed High School vs. Multiple Schools 11:00am BB-Varsity Away vs. Carson High School 11:00am BB-JV Carson High School
15	16	17	18	19	20	21
	3:45pm BB-JV Away vs. Carson High School 3:45pm BB-Varsity Carson High School			3:45pm Softball-JV Away vs. Damonte Ranch High School 3:45pm BB-JV Wooster High School 3:45pm BB-Varsity Away vs. Wooster High School 3:45pm Softball-Varsity Damonte Ranch High School		11:00am Softball-JV Away vs. Procter R Hug High School 11:00am BB-JV Away vs. Wooster High School 11:00am Softball-Varsity Procter R Hug High School 11:00am BB-Varsity Wooster High School
22	23	24	25	26	27	28
	3:45pm BB-JV Galena High School 3:45pm BB-Varsity Away vs. Galena High School			3:45pm Softball-JV Galena High School 3:45pm BB-JV Away vs. Galena High School 3:45pm Softball-Varsity Away vs. Galena High School 3:45pm BB-Varsity Galena High School		11:00am Softball-JV Douglas Tigers 11:00am Softball-Varsity Away vs. Douglas Tigers
29	30	31				



## April, 2015

Sun	Mon	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
					2:00pm Track-Varsity/JV/Freshman Procter R Hug High School 2:30pm Track-Varsity/JV/Freshman Carson High School	8:00am Track-Varsity/JV/Freshman Carson High School 8:00am Track-Varsity/JV/Freshman Procter R Hug High School 11:00am BB-JV Procter R Hug High School 11:00am BB-Varsity Away vs. Procter R Hug High School
5	6	7	8	9	10	11
	3:45pm BB-Varsity Procter R Hug High School 3:45pm BB-JV Away vs. Procter R Hug High School		3:45pm BB-JV Away vs. Douglas Tigers <del>Softball-JV Rescheduled to 04-21-15</del> <del>Softball-Varsity Rescheduled to 04-21-15</del> 3:45pm BB-Varsity Douglas Tigers			11:00am BB-JV Douglas Tigers 11:00am Softball-JV Away vs. Wooster High School 11:00am Softball-Varsity Wooster High School 11:00am BB-Varsity Away vs. Douglas Tigers
12	13	14	15	16	17	18
	3:45pm BB-JV Away vs. Damonte Ranch High School 3:45pm BB-Varsity Damonte Ranch High School	3:45pm BB-JV Away vs. Damonte Ranch High School 3:45pm BB-Varsity Away vs. Damonte Ranch High School	3:45pm Softball-JV Damonte Ranch High School 3:45pm BB-JV Damonte Ranch High School 3:45pm BB-Varsity Away vs. Damonte Ranch High School	3:45pm Softball-JV Damonte Ranch High School 3:45pm BB-JV Damonte Ranch High School 3:45pm BB-Varsity Away vs. Damonte Ranch High School		10:00am Softball-JV Away vs. Reno High School 10:00am Softball-Varsity Reno High School 11:00am BB-JV McQueen High School 11:00am BB-Varsity Away vs. McQueen High School
19	20	21	22	23	24	25
	3:45pm Softball-Varsity (Rescheduled from 04-09-15) Away vs. Bishop Manogue Catholic High School 3:45pm Softball-JV (Rescheduled from 04-09-15) Bishop Manogue Catholic High School 3:45pm BB-JV Bishop Manogue Catholic High School 3:45pm BB-Varsity Away vs. Bishop Manogue Catholic High School	3:45pm Softball-Varsity (Rescheduled from 04-09-15) Away vs. Bishop Manogue Catholic High School 3:45pm Softball-JV (Rescheduled from 04-09-15) Bishop Manogue Catholic High School 3:45pm BB-JV Bishop Manogue Catholic High School 3:45pm BB-Varsity Away vs. Bishop Manogue Catholic High School	3:45pm Softball-JV Away vs. Galena High School 3:45pm BB-JV Away vs. Bishop Manogue Catholic High School 3:45pm Softball-Varsity Galena High School 3:45pm BB-Varsity Bishop Manogue Catholic High School	3:45pm Softball-JV Away vs. Galena High School 3:45pm BB-JV Away vs. Bishop Manogue Catholic High School 3:45pm Softball-Varsity Galena High School 3:45pm BB-Varsity Bishop Manogue Catholic High School	3:00pm Track-Varsity/JV/Freshman Procter R Hug High School	11:00am BB-JV Away vs. Reno High School 11:00am Softball-JV North Valleys High School 11:00am Softball-Varsity Away vs. North Valleys High School 11:00am BB-Varsity Reno High School
26	27	28	29	30		
	3:45pm Softball-JV McQueen High School 3:45pm Softball-Varsity Away vs. McQueen High School	3:45pm Softball-JV McQueen High School 3:45pm Softball-Varsity Away vs. McQueen High School	3:45pm BB-JV Away vs. Spanish Springs High School 3:45pm BB-Varsity Spanish Springs High School	3:45pm BB-Varsity Away vs. Spanish Springs High School 3:45pm BB-JV Spanish Springs High School 3:45pm Softball-JV Away vs. McQueen High School 3:45pm Softball-Varsity McQueen High School		

**May, 2015**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 11:00am Softball-Varsity Away vs. Spanish Springs High School 11:00am Softball-JV Spanish Springs High School
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						



Washoe County School District

# ADULT SCHOOL VOLUNTEER APPLICATION

(CONFIDENTIAL - Please Print Clearly)

Welcome and thank you for your interest in volunteering in Washoe County School District. In an effort to keep our schools safe, we ask that you take a few moments to complete this volunteer application form. Return the completed application to FIB at 425 E. 9<sup>th</sup> St, Reno, NV or your school contact with a copy of your photo ID. Allow 3 weeks for non-fingerprint processing and 8 weeks for fingerprinted applications.

Date \_\_\_\_\_ Photo ID Check \_\_\_\_\_  
(Initial and attach a copy of photo ID) Fingerprinting-School Authorization (When required)

Location/School: \_\_\_\_\_ Program/Purpose: \_\_\_\_\_

Field trips: Date \_\_\_\_\_  Overnight Trip - Must be finger printed by FIB at School Police

Name: \_\_\_\_\_  
(Last Name, First Name Middle Initial) Enter exactly as it is on your photo identification

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Physical Address: \_\_\_\_\_  
(Street, City, State Zip Code)

Mailing Address: \_\_\_\_\_  
If different from above (Street, City, State Zip Code)

Date of Birth: \_\_\_\_\_ Last four digits of your Social Security Number: \_\_\_\_\_  
(Mandatory) (Per NRS 603A.040) (Optional)

I am a (please check all that apply):  Parent or guardian of a student attending a WCSD school  
 Community Volunteer  WCSD Employee  Former WCSD employee  Practicum Student

If you are a parent, guardian or caretaker, please list student/teacher name/s:  
\_\_\_\_\_

If you are volunteering as part of a community organization or business member, list the name/s of the organization or business:  
\_\_\_\_\_

**If you are NOT a parent, guardian or caretaker, please provide two (2) non-relative references:**

\_\_\_\_\_  
(Name) (Relationship) (Phone) (Initial Reference Checked)  
\_\_\_\_\_  
(Name) (Relationship) (Phone) (Initial Reference Checked)

**In Case of Emergency contact:**

\_\_\_\_\_  
(Name) (Relationship to you) (Phone)  
Emergency medical information/conditions: (ie: Asthma)

**Ethnic Code Identification:** (Check the code that best represents your ethnic identity) - Optional

- African American  Alaskan / Indian  Asian / Pacific  Caucasian  Hispanic  Other

## OFFICIAL USE ONLY

Questions? Contact Volunteer Services, 425 E. 9<sup>th</sup> St., Reno, NV 89512  
Phone: 775-348-0346 ~ Fax: 775-851-5669 Email: [volserv@washoeschools.net](mailto:volserv@washoeschools.net)

School Police check: Valid DL \_\_\_\_\_ SO Check \_\_\_\_\_ Fingerprinting check \_\_\_\_\_

**DISTRIBUTION:** School, Volunteer Services; FIB Office

Notes: \_\_\_\_\_

You must **ALWAYS** disclose criminal information **no matter how long** it has been since the offense/arrest. **Have you EVER been arrested (even if charges were dropped), convicted, pled guilty or pled no contest to:**

- A criminal offense, other than a minor traffic violation, this includes, but is not limited to a felony, gross misdemeanor, misdemeanor, **DUI**, etc.)  **Yes**  **No**
- A drug or sexual related offense or act of violence?  **Yes**  **No**
- Been reported for child abuse/sexual activities involving a student or minor or had charges filed against you by a school district, state / county agency, police or court?  **Yes**  **No**

If **"Yes"**, please explain the type(s) of offense(s), Location(s) and date(s) in the space below. Attach a sheet if necessary.

Date	Charge/Offense	Disposition	Penalty	Explanation

**Administrator Only:** I have reviewed the disclosed information above and  **accept**  **do not accept this applicant as a volunteer on our campus. If accepted, School Police will still preform the background check required by WCSD.**

Principal Signature \_\_\_\_\_

**Note:** Any applicant on an **active "Wants and Warrants List", Registered Sex Offender, terrorist list or on Parole or Probation WILL NOT BE ALLOWED TO VOLUNTEER** at Washoe County School District. **Background checks are completed by WCSD FIB Department.** The Washoe County School District reserves the right to disallow any individual from serving as a volunteer.

\* \* \* \* \*

**VOLUNTEER COMMITMENT AND PROCEDURES**  
**READ THE FOLLOWING CAREFULLY BEFORE SIGNING AND DATING THIS APPLICATION**

**Screening:** For the safety of students, all prospective volunteers will be asked to complete an Adult School Volunteer Application and provide a valid photo I.D. (international ID's are accepted). All prospective volunteers will be given a "Background Check" check pursuant to NRS 179D. Additionally, the District, in its discretion and without a statement of reason, may require a complete criminal history check on any volunteer at any time. In programs where a volunteer is an Overnight Chaperone and may work alone for extended periods of time with a student or by request from the principal, fingerprinting and a full state and federal background check are required. If fingerprinting is required, the school district will cover these costs. All fingerprinting must be authorized. The Washoe County School District reserves the right to disallow any individual from serving as a volunteer.

**Confidentiality:** What you hear and observe about students, families, and staff while volunteering in a school is **confidential**. Repeating a seemingly harmless comment can lead to misunderstandings and hurt feelings. For schools to provide the best environment for learning, everyone's privacy must be respected.

**Liability:** The Washoe County School District is proud to provide liability coverage and an accident policy for its volunteers, which will provide up to \$1,500 after any other valid and collectable insurance. In order to have this protection, **all volunteers must sign in on the school's volunteer / visitor sign in sheet** (in every school office) every time they volunteer. Volunteers are not covered by Workers' Compensation.

**Child neglect and abuse reporting:** School volunteers are obligated under mandatory child reporting laws to report any suspected child neglect or abuse. Please refer to Washoe County School District mandatory reporting guidelines.

**Supervision:** Volunteers perform under the direction and supervision of school personnel. Volunteers should know and follow school policies and rules. The District, in its discretion and without a statement of reasons, may suspend any volunteer from further volunteer activities pending any background check. No statement by the District establishes a property right to perform volunteer work.

**Communication:** If you are unable to make it to school when you are expected, please call the school and leave a message. Similarly, school staff will contact you if your time is cancelled or changed for any unforeseen reason. You may contact the WCSD Volunteer Services Office at 775-348-0346, or email llightfoot@washoe.k12.nv.us with questions or for assistance.

**Student / Volunteer relationships:** Volunteers function in a position of trust and Washoe County School District does not extend that volunteer / student trust relationship outside of the supervised school environment. It is the responsibility of the volunteer to notify the site administrator immediately if he/she becomes involved with a student / family outside the WCSD environment.

**I affirm that I have read and understand all the information on this Adult School Volunteer Application and that all the information I have provided in this application is true and complete to the best of my knowledge. I understand that WCSD reserves the right to verify all information on this application form and that any false statements or failures to disclose information may be sufficient to disqualify me as a volunteer. I hereby authorize Washoe County School District to obtain information relating to my current and / or previous employment, education, and personal history records.**

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_



# WCSD BALANCED CALENDAR 2014-2015

July 2014							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 0
		1	2	3	4	5	
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30	31			

January 2015							No School on Shaded Days
J	M	T	W	TH	F	S	# of School Days = 14
				1	2	3	
4	5	6	7	8	9	10	January 1-9 - Winter Break
11	12	13	14	15	16	17	January 19 - Martin Luther King, Jr. Day
18	19	20	21	22	23	24	
25	26	27	28	29	30	31	

August 2014							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 15
					1	2	August 5-6 District Professional Development Days
							August 7 - Site Based Professional Day (Principal's Discretion)
3	4	5	6	7	8	9	August 8 - Teacher Work Day
10	11	12	13	14	15	16	August 11 - First Day of School for Students
17	18	19	20	21	22	23	August 11-15 - Kindergarten Testing Week
24	25	26	27	28	29	30	August 18- First Day for Kindergarten Students

February 2015							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 19
1	2	3	4	5	6	7	
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	February 16 - President's Day
22	23	24	25	26	27	28	

September 2014							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 21
	1	2	3	4	5	6	
7	8	9	10	11	12	13	September 1-Labor Day
14	15	16	17	18	19	20	September 5-Count Day
21	22	23	24	25	26	27	
28	29	30					

March 2015							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 20
1	2	3	4	5	6	7	
8	9	10	11	12	13	14	March 20 - End of Grading Period
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	31					

October 2014							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 17
			1	2	3	4	
5	6	7	8	9	10	11	October 6-10 - Fall Break
12	13	14	15	16	17	18	October 15 PSAT, End of Grading Period
19	20	21	22	23	24	25	October 24, 27-30 - Conference Week
26	27	28	29	30	31		October 31 - Nevada Day

April 2015							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 14
			1	2	3	4	
5	6	7	8	9	10	11	March 30 - April 10 - Spring Break
12	13	14	15	16	17	18	
19	20	21	22	23	24	25	
26	27	28	29	30			

November 2014							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 16
						1	
2	3	4	5	6	7	8	Nov. 4-District Professional Development Day
9	10	11	12	13	14	15	November 11-Veterans Day
16	17	18	19	20	21	22	November 26-28- Thanksgiving Break
23	24	25	26	27	28	29	

May 2015							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 20
					1	2	
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	May 25 - Memorial Day

December 2014							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 14
30	1	2	3	4	5	6	
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	December 18 - End of Grading Period
21	22	23	24	25	26	27	December 19 - Teacher Work Day
28	29	30	31				December 22-January 9 - Winter Break

June 2015							No School on Shaded Days
S	M	T	W	TH	F	S	# of School Days = 10
	1	2	3	4	5	6	
7	8	9	10	11	12	13	
14	15	16	17	18	19	20	June 12 - Last Day of School/End of Grading Period
21	22	23	24	25	26	27	
28	29	30					June 15, 16, 17 - Contingency Days

Number of Days per Quarter	42	41	48	49	180
Number of Days per Semester	83	97	180		

# ***E.C. Reed Memorial Walkway***

***Pavers placed at the entrance to the main gym & theater.***



***Leave a legacy of your student while supporting your Team, Organization or ROTC!***

- Make checks out to Reed Naval JROTC Booster Club

Purchasers Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Date: \_\_\_\_\_ Seller: \_\_\_\_\_


- One character per space, please write clearly, bricks are engraved exactly as written
- Bricks are \$50 and your team or organization of choice will receive \$20
  - Organization to receive donation: \_\_\_\_\_

# REED PAVER FUNDRAISER



Date: \_\_\_\_\_

COST: **\$50** \_\_\_\_\_

Purchaser Name: \_\_\_\_\_

Seller Name: \_\_\_\_\_

Purchaser Phone: \_\_\_\_\_

Seller Phone: \_\_\_\_\_

Purchaser email: \_\_\_\_\_

Fundraiser Recipient: (Example ROTC, Theater, Chess Club, etc.) \_\_\_\_\_

MAKE CHECKS PAYABLE TO: **REED NJROTC BOOSTER CLUB**

Cash Received \_\_\_\_\_

Check # \_\_\_\_\_

NOTE: **ALL PAVERS WILL BE ENGRAVED AS WRITTEN**

**PLEASE WRITE LEGIBLY!!!!**


---

Please keep this is your receipt!

Date: \_\_\_\_\_

Cash received: \_\_\_\_\_

Check # \_\_\_\_\_

Received by: \_\_\_\_\_

If you have questions, please contact Christine Lund, Booster Club President at 775-750-1631

NEW STORE  
NEW HOURS

Kate's Logos  
Uniforms & More  
www.kateslogos.com

NEW STORE  
NEW HOURS

Last day in old location is 3/27

New store opens April 6th

Monday-Thursday 10am-5pm

**1221 West 2nd Street - Reno**

Take the Keystone Exit off of I-80  
Go South to 2nd, West on 2nd  
Kate's Logos is 3 blocks on the Right

Providing Uniform items for these schools:

Reed High School  
Dilworth Stem Academy  
Sparks Middle School  
Archie Clayton Stem  
Swope Middle School  
Vaughn IB Academy  
O'Brien Stem Academy  
Cold Springs Middle School  
Mount Rose Junior High

Rita Cannan ES  
Robert Mitchell ES  
Sun Valley ES  
Nancy Gomes ES  
Desert Heights ES  
Roy Gomm ES  
Mount Rose ES  
Katherine Dunn ES  
Lemelson Stem  
Glen Duncan Stem

*Check the website for extended  
summer hours, specials  
or to place an order*

We take cash or credit, however we do not accept checks